

Kajian dialektis marxis terhadap pemanasan global: Dampak pembangunan dan industri kapitalistis terhadap lingkungan global = A study of dialectic marxis about global warming: The impact of development and capitalistic industry to the global environment

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Abstrak

Berbagai macam kasus kerusakan lingkungan alam yang marak terjadi diduga bersumber pada kesalahan fundamental dalam pemahaman atau cara pandang manusia dalam berinteraksi dengan alam dan keseluruhan ekosistem. Kesalahan tersebut terdapat pada cara pandang manusia yang antroposentris sehingga perilaku dan tindakan manusia lebih eksploitatif bahkan destruktif terhadap alam. Hal tersebut membuktikan bahwa manusia mendominasi atas alam, dimana manusia merasa kedudukannya lebih tinggi daripada alam dan merasa hanya manusia yang memiliki nilai. Terkait dengan berbagai krisis lingkungan yang diakibatkan oleh perilaku dan tindakan manusia, fenomena pemanasan global muncul sebagai dampak dari perilaku dan tindakan manusia yang terwujud dalam kegiatan pembangunan dan industri kapitalistis yang telah berlangsung sejak revolusi industri. Kegiatan tersebut memberikan kontribusi negatif berupa emisi gas rumah kaca (GRK) yang konsentrasinya semakin lama semakin meningkat di atmosfer sehingga menyebabkan pemanasan global. Pemanasan global merupakan krisis lingkungan global yang berpotensi menimbulkan dampak yang berbahaya (catastrophic) bagi lingkungan alam dan makhluk hidup di bumi termasuk manusia. Maka diperlukan suatu perubahan baik sikap, perilaku, dan tindakan untuk menanganinya. Pendekatan dialektis Marx mengenai suatu pemulihan dan kelangsungan alam perlu dipertimbangkan untuk menangani permasalahan ini. Selain itu, peran etika lingkungan sangat berpengaruh dan bisa dijadikan landasan dalam merubah pola pikir dan cara pandang yang baru terhadap alam supaya relasi antara manusia dan alam bisa terjalin dengan baik dan harmonis.

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Abstract

Many cases of natural environment destruction which is occurred based on fundamental mistakes in understanding or insight of human beings in doing interactions with nature and the whole ecosystems. Those mistakes are in the human being's insight which is anthropocentric so that the human's habits and attitudes in doing something are more explorative, even destructive against the nature. It proves that human being is dominating upon the nature, whereas they think that human being has more precious things than the nature and human being only which has value. Based on the various crisis of environment which is caused by human being's attitude, global warming phenomenon appears as an impact by human being's

attitude. It appears which caused by human being's action in development and capitalistic industry since the beginning of Industry Revolution. Those actions have given negative contributions such as greenhouse gases (GHG) emission which have more concentration in the atmosphere so it makes global warming. Global warming is a global crisis of environment which can make dangerous impacts (catastrophic) for natural environment and all living being in the earth as well as human being.

Therefore some changes are needed to handle such as attitude changes and habit changes. Dialectic Marx's approaching about some recoveries and some continuity of the nature is needed to be considered to solve these problems. Besides, the role of the environment ethics is very influencing and can be a basic about mind changing and a new insight to the nature so that the relation between human being and the nature can be a good combination well and harmonic.