

Struktur dan kontradiksi pada representasi sosial tentang Agama = Structure and contradiction of social representation of religion

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Abstrak

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Penelitian ini mengeksplorasi representasi sosial tentang agama melalui dua studi. studi 1 menggunakan pendekatan struktural dan studi 2 menggunakan pendekatan dialogis. studi 1 tahap pertama menemukan core representasi sosial tentang agama melalui perbandingan antara "orang beragama" dan "orang tiak beragama", baik secara eksplisit maupun implisit. sedangkan studi 1 tahap kedua mengidentifikasi tiga atribut termasuk central core dan empat atribut termasuk peripheral, disertai tiga prinsip organisasinya. studi 2 menunjukkan diskusi memunculkan antinomi pada representasi sosial tentang agama melalui empat aspek, yaitu: konseptualisasi agama, aspek transendental agama, perbandingan aspek transendental antaragama, dan toleransi antaragama. sebagai hasil tambahan studi 2, ekspresi linguistik "saya sejujurnya..." ditengarai mengidentifikasi konflik nilai antara individu dan masyarakat.

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ABSTRACT

This study explores social representation of religion through two studies. Study 1 uses a structural approach and Study 2 uses a dialogical approach. the first phase 1 study found the core social representation of religion through a comparison between "religious people" and "non-religious people", both explicitly and implicitly. while the second stage study identifies three attributes including central core and four attributes including peripherals, along with three organizational principles. Study 2 shows that discussion raises antinomies on social representation against religion through four aspects, namely: conceptualization of religion, transcendental aspects of religion, comparison of interreligious transcendental aspects, and interreligious tolerance. as a result of additional study 2, the linguistic expression "I honestly ..." was suspected of identifying the conflict of values between individuals and society.