

Gerakan perempuan muslim progresif di Indonesia sebagai gerakan sosial baru: studi kasus organisasi- organisasi di Jawa tahun 1990-2010 = Progressive muslim women's organizations in Indonesia as a new social movement: case studies from Java, 1990-2010

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Abstrak

[ABSTRAK

Penelitian disertasi ini bertujuan mendokumentasikan dan menganalisis aspek-aspek yang membedakan dan menyamakan gerakan perempuan Muslim Progresif antara tahun 1990-1998 dengan eiri negara yang terpusat di Masa Orde Barn dan gerakan di tahun 1998-2010 dengan eiri negara 'demokratis di Era Reformasi. Dengan metode kualitatif berperspektif gender dan menggunakan . teori gerakan sosial barn, temuan penelitian menunjukkan bahwa di masa .. keduanya mempunyai.' persamaan dan· perbedaan. Persamaannya .pada aktor gerakan dan dukungan dari ulama dan sarjana pria. Sementara perbedaannya adalah pada lawan gerakan dan.cara beradvokasi

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ABSTRAK

This research attemp to document, compare and contrast Muslim progressive women movement ini in the New Order between 1990-1998, with those in the Reform Era between 1998':'2010 undera more democratic state. Using .qualitative gender-perspektive and new social movement theory, the findings of the study show that there are similarities and the differences. The similarities are the actor of the movement and supports are coming from ulama's and male Islamic scholars, meanwhile the differences are from the opposites groups and the ways of advocacy;This research attemp to document, compare and contrast Muslim progressive women movement ini in the New Order between 1990-1998, with those in the Reform Era between 1998':'2010 undera more democratic state. Using .qualitative gender-perspektive and new social movement theory, the findings of the study show that there are similarities and the differences. The similarities are the actor of the movement and supports are coming from ulama's and male Islamic scholars, meanwhile the differences are from the opposites groups and the ways of advocacy, This research attemp to document, compare and contrast Muslim progressive women movement ini in the New Order between 1990-1998, with those in the Reform Era between 1998':'2010 undera more democratic state. Using .qualitative gender-perspektive and new social movement theory, the findings of the study show that there are similarities and the differences. The similarities are the actor of the movement and supports are coming from ulama's and male Islamic scholars, meanwhile the differences are from the opposites groups and the ways of advocacy]