

Transformasi kebijakan pemerintah Arab Saudi sejak tahun 2005 : Kontribusi perempuan di ranah sosial dan politik = Transformation in Saudi Arabia policy since 2005 : Women contribution in social and politic

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Abstrak

[ABSTRAK

Male guardianship adalah konsep untuk keamanan perempuan Saudi di area publik. Konsep tersebut merupakan proteksi bagi perempuan untuk berkontribusi di ranah sosial, ekonomi dan politik. Male guardianship terhubung pada budaya patriarki. Hal itu memunculkan diskriminasi dan subordinasi pada posisi perempuan---Perempuan Saudi tidak memiliki kesempatan untuk aktif di publik dan terjadi pembatasan akses seperti larangan menyetir, terlibat dalam reformasi politik, keaktifan dalam komunitas sosial, pembatasan lahan pekerjaan sesuai kemampuan mereka, pembatasan mata kuliah dalam pendidikan dan lain-lain. Kasus-kasus tersebut merupakan permasalahan Hak Asasi Manusia di Arab Saudi. Puteri Ameera Al-Taweel, Pangeran Al-Waleed bin Abd. Aziz yakni dua elite yang memproteksi kebijakan kaku bagi perempuan di KSA dan mereka mendukung perempuan untuk bebas dan mendapatkan hak asasi mereka. Respon dalam memprotes isu perempuan telah dilakukan oleh Raja Abdullah bin Abd. Aziz. Tahun 2005 merupakan tahun transformasi kebijakan Raja Abdullah bin Abd. Aziz. Perempuan Saudi diberi hak untuk berkontribusi sesuai dengan kebutuhan proyek modernisasi dan sebagai langkah preventif untuk membatasi dominasi elite baru di KSA. Penelitian ini menggunakan metode kualitatif-eksplanasi dengan teorisasi induksi dan menggunakan data primer dan sekunder dalam menganalisis kasus perempuan.

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ABSTRACT

Male guardianship is the concept to secure Saudi women in public area. It is protection for women to contribute in social, economic, politic situations. Male guardianship related Patriarkh culture. It causes to emerge discrimination and subordination in women position---Women do not have chances to active in public and limited access such as forbidden for women to drive, join in political reform, active in social community, limitation in getting work as good as their capability, limited major in education etc. Thoses are the cases in Saudi women human rights. Princess Ameera Al-Taweel, Prince Al Waleed bin Abd. Aziz are two of elites that protest the rigid women policy in KSA and they supporting women to be free and get the human rights. Responses to hid protest and women issue have been done by Abdullah bin Abd. Aziz King. In 2005, Abdullah bin Abd. Aziz King becomes transformation in women policy. Women are given rights to contribute as need for Saudi modernitation projects and preventing step to limit domination new elite in KSA. This research uses kualitatif-explanation method within the induction theory and uses primer and secondary data to analysis women case.;Male guardianship is the concept to secure Saudi women in public area. It is protection for women to contribute in social, economic, politic situations. Male guardianship related Patriarkh culture. It causes to emerge discrimination and subordination in women position---Women do not have chances to active in public and limited access such as forbidden for women to drive, join in political reform, active in social community, limitation in getting work as good as their capability, limited

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