

Perubahan fungsi Mantra Monda'u pada masyarakat Tolaki Konawe Sulawesi Tenggara = Mantra function changes in the tradition Monda'u Tolaki Konawe Southeast Sulawesi

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Abstrak

[ABSTRAK

Penelitian ini mengenai perubahan pelaksanaan dalam tradisi bercocok tanam padi di ladang masyarakat Tolaki

secara tradisional yakni, monda'u. Tradisi lisan monda'u sebagai salah satu bentuk tradisi lisan dan sastra lisan yang belum memiliki dokumentasi secara tertulis. Masalah yang dibahas dalam penelitian ini adalah "Bagaimana tradisi ritual monda'u masih menjalankan fungsinya, ketika mantra tidak lagi dilibatkan dalam masyarakat Tolaki?". Penelitian ini bertujuan mengungkapkan perubahan fungsi dan makna yang terkandung dalam mantra monda'u pada proses pelaksanaan bercocok tanam padi ladang masyarakat Tolaki secara umum. Manfaat dari penelitian ini adalah memberi sumbangsi kepada generasi muda saat ini agar mereka lebih banyak mengetahui tentang betapa pentingnya mempertahankan suatu budaya dan tradisi yang sudah sejak dulu di lakukan oleh nenek moyang kita. Serta memberi sumbangsi pemikiran kepada pemerintah daerah khususnya di lingkup Departemen pendidikan dan kebudayaan. Dalam rangka pengembangan sastra lisan khususnya tentang tradisi lisan yang berada di Konawe yang mulai punah, penulis menggunakan metode etnografi, agar penulis dapat mengungkapkan tradisi lisan yang berada di masyarakat lokal Konawe yang berhubungan dengan perubahan fungsi mantra tradisi monda'u, perubahan pelaksanaan ritual, dan perubahan pewarisan mantra monda'u dengan menggunakan katakata atau tulis. Kemudian dalam penelitian ini penulis menggunakan beberapa konsep dan teori sebagai pendukung dalam tulisan ini, adapun konsep dan teorinya adalah: ritual, tradisi lisan, perubahan, pewarisan, dan formula.

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ABSTRACT

This study regarding the implementation of changes in the tradition of rice farming communities in fields traditionally Tolaki ie, monda'u. Monda'u oral tradition as a form of oral traditions and oral literature that do not have written documentation. The problem addressed in this study is "How monda'u ritual tradition is still carrying out its functions, when the spell is no longer involved in the community Tolaki??. This study aims to reveal the changes in the function and meaning contained in monda'u spell on the implementation process of farming rice fields Tolaki society in general. The benefit of this study is to provide contributions to today's young generation so that they are more knowledgeable about the importance of maintaining a culture and tradition that has always been done by our ancestors. And giving thought to the local government contributions especially in the scope of the Ministry of education and

culture. In order to develop oral literature, especially of the oral tradition that was in Konawe which became extinct, the author uses ethnographic methods, so that the author can express oral tradition that was in the local community Konawe associated with changes in the function of tradition monda'u spells, rituals change, and changes in inheritance monda'u spells using words or writing. Later in this study the author uses some of the concepts and theories as a supporter in this paper, while the concepts and theories are: rituals, oral traditions, changes, inheritance, and formulas.;The study is titled "MANTRA FUNCTION CHANGES IN MONDA'U TOLAKI

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