

Penolakan subjek menurut Ludwig Wittgenstein di dalam Philosophical Investigations = The refutation of subject on Ludwig Wittgenstein Philosophical Investigations

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Deskripsi Lengkap: <https://lib.ui.ac.id/detail?id=20389534&lokasi=lokal>

Abstrak

[ABSTRAK

Tesis ini adalah upaya penelusuran penolakan Subjek yang terkandung di dalam teks Philosophical Investigations karya Ludwig Wittgenstein. Penelitian ini dilakukan dengan menggunakan metode analisis kritis dan metode perpustakaan.

Untuk menopang pernyataan tesis, penelitian ini memanfaatkan konsep otonomi, konsep objektivasi, dan konsep strukturalisme. Hasil penelitian ini adalah Ludwig Wittgenstein telah memperlakukan bahasa dan subjek sebagai entitas yang terpisah, dan sekaligus menempatkan subjek ke dalam posisi yang inferior di hadapan bahasa. Selain itu, Ludwig Wittgenstein secara implisit menolak kehadiran subjek yang otonom di dalam bahasa. Oleh karena itu, penulis menyimpulkan bahwa Ludwig Wittgenstein di dalam Philosophical Investigations menolak kehadiran subjek dalam menentukan makna kata.

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ABSTRACT

This master's thesis is an attempt to reveal the refutation of Subject within Ludwig Wittgenstein Philosophical Investigations. This research is conducted through critical analysis method and library research method. In support of the thesis statement I took the benefit from the concept of autonomy, the concept of objectivation and the concept of structuralism. This research shows that Ludwig Wittgenstein considers language and Subject as a separate entity, and simultaneously regards Subject as inferior to language. In addition, Ludwig Wittgenstein implicitly refuses the presence of autonomy subject on behalf of language. Therefore, I conclude that Ludwig Wittgenstein in his Philosophical Investigations refuses the presence of Subject to determine the meaning of the word.;This master's thesis is an attempt to reveal the refutation of Subject within Ludwig Wittgenstein Philosophical Investigations. This research is conducted through critical analysis method and library research method. In support of the thesis statement I took the benefit from the concept of autonomy, the concept of objectivation and the concept of structuralism. This research shows that Ludwig Wittgenstein considers language and Subject as a separate entity, and simultaneously regards Subject as inferior to language. In addition, Ludwig Wittgenstein implicitly refuses the presence of autonomy subject on behalf of language. Therefore, I conclude that Ludwig Wittgenstein in his Philosophical Investigations refuses the presence of Subject to determine the meaning of the word., This master's thesis is an attempt to reveal the refutation of Subject within Ludwig Wittgenstein Philosophical Investigations. This research is conducted through critical analysis method and library research method. In support of the thesis statement I took the benefit from the concept of autonomy, the concept of objectivation and the concept of structuralism. This research shows that Ludwig Wittgenstein considers language and Subject as a separate entity, and simultaneously regards Subject as inferior to language. In addition, Ludwig Wittgenstein implicitly refuses the presence of autonomy subject on behalf of

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