

Konstelasi politik Indonesia dalam konteks Pancasila sebagai dasar negara (analisa fenomenologi hermeneutik) = Political constellation of Indonesia in the context of Pancasila as the state hermeneutic phenomenological analysis

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Abstrak

[ABSTRAK

Tujuan penelitian ini untuk melakukan pemetaan ideologi bangsa Indonesia. Inti persoalannya adalah keragaman interpretasi Pancasila. Penelitian berasumsi tindakan politik adalah refleksi ideologi politik. Jika interpretasi Pancasila adalah tindakan politik, maka tipe-tipe interpretasi Pancasila adalah tipe-tipe ideologi bangsa Indonesia. Penelitian dengan menggunakan pendekatan fenomenologi Husserl dapat menempatkan Pancasila sebagai dunia kehidupan (lebenswelt, life-world). Proses intensionalitas (keterarahan) antara dunia alamiah, kehidupan sosial, institusi politik (objek, noema) dengan kesadaran intersubjek (subjek, noesis) dapat menjelaskan tipe-tipe interpretasi Pancasila, yaitu ; Radikal Utopis (Kanan), Radikal Non Utopis (Kiri), Konservatif, Moderat dan Progresif. Kalau tipe-tipe interpretasi Pancasila sebagai struktur integral dunia kehidupan bangsa Indonesia, maka tipe-tipe interpretasi Pancasila adalah konstelasi Politik Indonesia.

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ABSTRAK

The purpose of this study is mapping of Indonesian ideology. The core problem is the diversity of interpretation of Pancasila. The study assumed a political action is a reflection of political ideology. If the interpretation of Pancasila is a political action, then the types of interpretation of Pancasila are the types of Indonesian ideology. Research using Husserl's phenomenology approach can put Pancasila as the living world (Lebenswelt, the life-world). The process of intentionality (the directivity) between the natural world, social life, political institutions (object, Noema) with awareness intersubjek (subject, noesis) can explain the types of interpretation of Pancasila, namely; Radical Utopian (Right), Radical Non-Utopian (left), Conservative, Moderate and Progressive. If the types of interpretation of Pancasila is as an integral structure of the living world of Indonesia, so the types of interpretations of Pancasila is Indonesian political constellation., The purpose of this study is mapping of Indonesian ideology. The core problem is the diversity of interpretation of Pancasila. The study assumed a political action is a reflection of political ideology. If the interpretation of Pancasila is a political action, then the types of interpretation of Pancasila are the types of Indonesian ideology. Research using Husserl's phenomenology approach can put Pancasila as the living world (Lebenswelt, the life-world). The process of intentionality (the directivity) between the natural world, social life, political institutions (object, Noema) with awareness

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