

Dimensi wujud dalam hikmat Al-Isyraq Suhrawardi = Dimension of being in the hikmat Al-Isyraq's Suhrawardi / Afandi Satya Kurniawan

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Abstrak

[Permasalahan wujud secara ontologis menduduki posisi yang utama sebelum beranjak pada permasalahan epistemologi hingga aksiologi. Sebab, pemahaman mengenai wujud membentuk sebuah titik pandang alam (worldview), yang mendasari pemahaman dalam mengabstraksikan segala realitas yang ditemukan. Sebagai pendiri mazhab Isyraqiyah (mazhab Iluminasi), yang merupakan sintesa antara tradisi rasional-diskursif Peripatetik dengan tradisi gnostik-intuitif tasawuf, Suhrawardi mendasarkan filsafatnya pada cahaya. Pembahasan mengenai wujud mengantar pada pembahasan mengenai wujud materi maupun wujud imateri, yang sebagian besar merupakan kritik terhadap Peripatetik. Suhrawardi mampu menunjukkan keunggulan filsafatnya atas Peripatetik. Skripsi ini membahas mengenai cakupan (dimensi) wujud di dalam mazhab hikmat al-Isyraq Suhrawardi, pengertian mazhab hikmat al-Isyraq, beserta sejarah kehidupan Suhrawardi. The problem of "being" ontologically takes the main place among epistemological or axiological problems. This is because the understanding of "being" results a "worldview" which underlies an understanding in terms of abstracting all of the realities found. As the founder of the sect of Illumination (which is a synthesis of the rational-discursive Peripatetic tradition and gnostic-intuitive Sufism tradition), Suhrawardi serves the "lights" as the basis of his philosophy. Discussions of "being" leads to discussions of material and immaterial "being" which is mostly a treatise critique on the Peripatetic. In this case, Suhrawardi is able to demonstrate his superiority over the Peripatetic philosophy. This paper discusses on the scope of "being" in Suhrawardi's thought in "hikmat al-Isyraq" comprehensions of "hikmat al-Isyraq" sect, and the history of Suhrawardi's life.]