

# Sosialisasi nilai budaya tengger dalam pembentukan karakter anak di Desa Ranu Pani, Kabupaten Lumajang Jawa Timur = Socialization of tengger s cultural value in child character building at Ranu Pani Village Lumajang District East Java / Ryan Singgih Prabowo

Ryan Singgih Prabowo, author

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## Abstrak

[<b>ABSTRAK</b><br>

Sudah lama jika kehidupan masyarakat Tengger yang mendiami tepian kaldera Gunung Tengger telah menarik perhatian para ilmuwan sosial dan antropolog. Masyarakat Tengger terkenal dengan kehidupannya yang damai, teratur, tertib, jujur, dan rajin bekerja. Dataran tinggi Tengger dikenal sebagai wilayah yang damai dan tentram karena orang Tengger masih memegang teguh nilai budaya yang diwariskan nenek moyangnya. Selain itu mereka juga apresiatif terhadap tradisi yang diwariskan leluhurnya yang dijadikan rujukan dalam kehidupan bermasyarakat. Akan tetapi bagaimana dengan kondisi saat ini, dimana interaksi antara masyarakat dataran rendah dengan masyarakat dataran tinggi mulai intens karena membaiknya kondisi infrastruktur yang menunjang. Apakah meningkatnya interaksi tersebut telah merubah kehidupan masyarakat Tengger khususnya nilai budaya yang selama ini menjadi rujukan mereka dalam kehidupan bermasyarakat.

Dalam kajian ini yang menjadi fokus utama adalah bagaimana sosialisasi nilai budaya Tengger yang dilakukan keluarga melalui pola asuh dalam membentuk karakter anak ditengah perubahan yang terjadi. Keluarga inti dipilih sebagai unit analisis karena sebagai satuan terkecil dalam satuan sosial memiliki kepekaan terhadap masalah-masalah sosial yang dihadapi masyarakat dan perubahan yang terjadi. Hasil penelitian menunjukkan jika pada masyarakat Tengger di Desa Ranu Pani telah mengalami perubahan, sehingga ada nilai budaya yang tetap dipertahankan dan ada yang mulai berubah. Selain itu perubahan yang terjadi telah berdampak sampai tingkat keluarga sehingga berpengaruh terhadap sosialisasi nilai budaya dan pola asuh dalam pembentukan karakter anak.

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It's been a long time known that the lives of the people who inhabit the periphery of Tengger Caldera mountain has attracted the attention of social scientists and anthropologists. Tengger community famous for a peaceful life, strong community, orderly, honest, and diligent. Tengger highlands known as the quiet and peaceful region because of the Tengger still adhere to the cultural values inherited by their ancestors. In addition, they are also appreciative of the inherited tradition by their ancestors and it were used as a reference in social life. But what about the current conditions, where the interaction between the people from the

lowland and highland begin intense because of the improved conditions of infrastructures. Does increasing the interaction has changed people's lives, especially Tengger cultural values that have become their reference in social life. In this study the main focus is how the socialization of Tengger cultural values carried by families through child rearing in shaping the character of children amid the changes. Nucleus family chosen as the unit of analysis, as the smallest unit in a social unit, it has a sensitivity to social problems faced by society and the changes that happen. The results show that Tengger community at Ranu Pani village has changed, so there is cultural value will be retained and there is some that starting to change. Besides the changes have an impact until the level of the family, it contributes to the changes of socialization of cultural values and child rearing in the formation of character., It's been a long time known that the lives of the people who inhabit the periphery of Tengger Caldera mountain has attracted the attention of social scientists and anthropologists. Tengger community famous for a peaceful life, strong community, orderly, honest, and diligent. Tengger highlands known as the quiet and peaceful region because of the Tengger still adhere to the cultural values inherited by their ancestors. In addition, they are also appreciative of the inherited tradition by their ancestors and it were used as a reference in social life. But what about the current conditions, where the interaction between the people from the lowland and highland begin intense because of the improved conditions of infrastructures. Does increasing the interaction has changed people's lives, especially Tengger cultural values that have become their reference in social life. In this study the main focus is how the socialization of Tengger cultural values carried by families through child rearing in shaping the character of children amid the changes. Nucleus family chosen as the unit of analysis, as the smallest unit in a social unit, it has a sensitivity to social problems faced by society and the changes that happen. The results show that Tengger community at Ranu Pani village has changed, so there is cultural value will be retained and there is some that starting to change. Besides the changes have an impact until the level of the family, it contributes to the changes of socialization of cultural values and child rearing in the formation of character.]