

# Ungkapan ekstase (as-syathahat) dalam pandangan Abu Nashr As-Sarraj At-Thusi dan Abu Hamid Al-Ghazali suatu studi perbandingan = Ecstatic expression (as-syathahat) in Abu Nashr as Sarraj At-Thusi and Abu Hamid Al-Ghazali views a comparative study

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## Abstrak

### [**ABSTRAK**]

Seiring perkembangannya, tasawuf dikenal melahirkan istilah-istilah baru.

Diantaranya adalah istilah syatha&#7830; yang merupakan ungkapan ekstase yang lahir akibat goncangan spiritual di dalam diri seorang sufi. Ungkapan mengejutkan sufi ini menuai pro dan kontra dari para sufi sendiri.

Diantaranya adalah Abu Nashr As-Sarraj At-Thusi dan Abu Hamid Al-Ghazali. Ungkapan para sufi ini telah dibahas oleh keduanya di dalam Al-Luma' dan Ihya Ulumiddin.

Jenis penelitian yang penulis gunakan dalam tesis ini adalah penelitian pustaka (library research) yang bersifat deskriptif-analitik-kualitatif. Ruang lingkup penelitian dibatasi pada syatha&#7830; atau ungkapan ekstase sebagai objek penelitian serta pandangan kedua tokoh di atas sebagai unit analisis. Sedangkan metode pengumpulan data dilakukan dengan penelaahan bahan-bahan pustaka baik yang terdiri dari bahan-bahan yang bersifat primer maupun sekunder, dan metode analisis data dalam penelitian ini menggunakan model analisis dari Miles dan Huberman, serta tahap-tahap penelitian dalam penelitian ini menggunakan metode Bogdan, yaitu tahap pra lapangan, tahab kegiatan, dan tahap analisis data. Hasil penelitian menunjukkan bahwa terdapat perbedaan pandangan antara keduanya yang dilatar belakangi perbedaan keadaan sosial dan kehidupan intelektual. Namun keduanya juga memiliki kesamaan tujuan, yakni berusaha menjelaskan hakikat tasawuf yang sesuai dengan ajaran syariat.

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### **ABSTRACT**

By the time, Sufism known by a lot of new terms. It's called syatha&#7723; which means an ecstatic expression that overflows as a result of ecstatic power in sufi's hearts. This shocking expression takes a lot of views.

It's Abu Nashr As-Sarraj At-Thusi and Abu Hamid Al-Ghazali views. This terms has been discussed by both of them.

The type of the research used by the writer is considered as library research, and then the research design of this study also regards as descriptive- analitics-qualitative. The scope of this research is based on syatha&#7723; as the object of the research, along with Abu Nashr As-Sarraj At-Thusi and Abu Hamid Al- Ghazali's views as analysis units. Afterward, the methods used to collect the data were done by doing library research that consists of primary and secondary data. Besides, the analysis methods of this

research used Miles and Huberman analysis models. Moreover, the stages of this research use Bogdan Methods, which are pre-field, working level and analyzing phase.

The results of this research show the difference view of Abu Nashr As- Sarraj At-Thusi and Abu Hamid Al-Ghazali due to they differences in social and intelectual life. But both of them have a common goal, that's to explain the essence of Sufism in accordance with the teaching of sharia., By the time, Sufism known by a lot of new terms. It's called syatha&#7723;&#257;t which means an ecstatic expression that overflows as a result of ecstatic power in sufi's hearts. This shocking expression takes a lot of views.

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