

Peran modal sosial dalam memenuhi sumber penghidupan Masyarakat Dayak Ngaju: studi kasus pada Masyarakat Dayak Ngaju Desa Manusup di Kabupaten Kapuas Provinsi Kalimantan Tengah = The role of the social capital to fulfill the life source of the people of Dayak Ngaju: study of case on people of Dayak Ngaju in Village Manusup at Kabupaten Kapuas Province Central Borneo / Bahrianoor

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Abstrak

[ABSTRAK

Tesis ini membahas peran modal sosial dalam memenuhi sumber penghidupan pada Komunitas Adat Dayak Ngaju di Manusup Kalimantan Tengah. Penelitian ini adalah penelitian kualitatif dengan desain deskriptif. Hasil penelitian ini menunjukkan bahwa modal sosial mempunyai peran penting dan berfungsi dalam memperluas hubungan kerjasama, baik hubungan dalam kebutuhan sosial maupun hubungan dalam kebutuhan sumber penghidupan. Hubungan dalam kebutuhan sosial berfungsi melahirkan solidaritas sosial yang terbentuk melalui institusi sosial keadatan maupun agama. Sedangkan hubungan dalam kebutuhan sumber penghidupan berfungsi menopang ketahanan ekonomi dengan cara membuka interaksi dalam penguatan jaringan yang saling menguntungkan, baik yang bersifat bonding, bridging dan linking capital. Bonding capital berperan membentuk kebersamaan dan kerekatan hubungan emosional dan mampu memperkuat pertalian internal. bridging capital mampu membuka jalan dan menstimulasi perkembangan komunitas. Sedangkan linking capital membawa manfaat yang besar terhadap kemajuan desa Manusup, yaitu kemajuan sarana pendidikan desa dan pengembangan potensi keahlian yang dimiliki dalam mendapatkan sumber penghidupan.

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ABSTRACT

The thesis explains the role of the social capital to fulfill the life source at the traditional community of Dayak Ngaju in Manusup, Central Borneo. This research is a qualitative one with a descriptive design. The result shows that social capital has important role and functioned itself to expand official relationship for social and fulfill the life needs. The relation on social needs was meant to born the social solidarity which was build social institution and/or religion, while the relation of life resources was meant to hold the economy hall by opening the interaction on social network mutualism for bonding, bridging and linking capital. Bonding capital rolled as an institution to build togetherness and emotional relationship, and give the internal brotherhood bound stronger. Bridging capital could open the way and stimulate the community development,

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