

Pergulatan mempertahankan kehamilan di luar nikah (studi kasus perempuan hamil di luar nikah dan pendampingan di Rumah Aman Religious of the Good Shepherd (RGS) = Struggles to keep pregnancies out of wedlock (case study of women with unwed pregnancies and assisting practices in maternity home of the good shepherd sisters) / Eny Susilowati

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Abstrak

[<b>ABSTRAK</b><br>

Fokus penelitian kualitatif berperspektif feminis ini menjelaskan pergulatan mempertahankan kehamilan di luar nikah dalam pendampingan perempuan hamil diluar nikah di Rumah aman Kongregasi Gembala baik. Simone de Beauvoir, Carol Gilligan dan Maria Euphrasia dengan pandangan teorinya masing-masing menanggapi situasi perempuan terpinggirkan khususnya perempuan yang hamil di luar nikah. Dalam penelitian ini ditemukan empat temuan. Pertama, kisah kekacauan yang dialami oleh Ibu dari perempuan yang hamil di luar nikah demi mempertahankan diri sebagai ?perempuan yang tepat? terjadi juga pada anak perempuannya melalui multi beban dan kekerasan. Hal ini dipengaruhi oleh konstruksi sosial akan buruknya stigma sebagai seorang janda. Kedua, relasi perempuan yang hamil di luar nikah dan pasangannya didominasi relasi kuasa laki-laki yang menganggap perempuan hanya sebagai ?objek? dan perempuan dipandang setara ketika menguntungkan dan tidak ada tuntutan. Ketiga, perempuan hamil di luar nikah dan orang disekitarnya sangat berat menerima beban stigma dan aib yang dibebankan hanya pada perempuan. konsep mitos keperawanan dan aturan moral masyarakat mempengaruhi perempuan hamil di luar nikah dalam menilai dan bersikap terhadap diri sendiri dan orang lain. Keempat, pendampingan bagi perempuan hamil di luar nikah di Rumah Aman yang dikelola oleh Suster Gembala Baik menyediakan suasana yang memberi ketenangan dan saling menguatkan, namun sistem pendampingan yang dijalankan perlu mendapat pembaharuan dan pendampingan lebih berperspektif gender.

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<b>ABSTRACT</b><br>

The focus of this qualitative feminist study is to explicate struggles of unwed women to keep their pregnancy and assisting practices in maternity home of the Good Shepherd Sisters. Borrowing Simone de Beauvoir, Carol Gilligan and Sr Euphrasia approaches to respond situation of marginalized women especially women who become pregnant out of wedlock, I came with four findings. Firstly, the chaos to maintain herself as a ?proper woman? that is experienced by the mother of unwed woman is also experienced by her daughter through multi loads

and violence. It's influenced by the social construction of bad stigma being a widow. Secondly, relationship between women who become pregnant out of wedlock and her partner is dominated by male who consider women as "objects", women are seen as equal if it gives benefit to male and does not request male responsibilities. Thirdly, unwed pregnant women and the family members receive heavy burden of society stigma due to unwed pregnancy. Mythical concept of virginity and moral rules of society affects unwed women in assessing and treating towards themselves and others. Fourthly, assisting for unwed pregnant women in the maternity home of the Good Shepherd Sister provide peaceful environment and support each other, but the assisting system needs upgrading and a gender perspective mentoring system; The focus of this qualitative feminist study is to explicate struggles of unwed

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