

## Dinamika gerakan politik ulama di Garut 1998-2007 = The dynamic of political movement of ulama from 1998 to 2007

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### Abstrak

[<b>ABSTRAK</b><br>

Dalam perjuangannya di Kabupaten Garut, posisi ulama mempunyai peran yang signifikan. Hampir setiap masa atau periode sejarah, ulama di Garut berkiprah dalam berbagai aspek kehidupan, terutama bidang agama. Pada masa orde baru, ulama di Garut diposisikan oleh pemerintah untuk senantiasa berada dalam jalur yang sebenarnya, yaitu aspek keagamaan. Tetapi seiring dengan perubahan masa, ulama di Garut berusaha kembali menunjukkan jati dirinya dalam posisi yang tidak hanya terbatas pada aspek agama, tetapi juga pada aspek politik. Oleh karena itu telah terjadi pergeseran gerakan ulama di Garut pada kurun waktu 1998-2007.

Penelitian ini bertujuan untuk membuktikan bahwa ulama di Garut pada periode 1998-2007 tidak hanya berkemampuan dalam bidang keagamaan semata, tetapi ulama mempunyai kemampuan dalam bidang politik. Adapun metode yang digunakan adalah metode sejarah, yang meliputi 4 tahapan, yaitu heuristik, kritik, interpretasi, dan historiografi.

Hasil penelitian menunjukkan bahwa pada periode sebelumnya (Orba) ulama kecenderungannya hanya bergerak dalam koridor keagamaan. Pada kurun waktu 1998-2007 gerakan ulama merambah pada aspek lain, diantaranya politik. Gerakan politik ulama pada kurun waktu ini diantaranya berusaha untuk menyatukan kembali keberadaannya yang dipahami telah mengalami kerenggangan akibat pertarungan politik nasional. BKUI menjadi media untuk menyatukan kembali posisi ulama. Kemudian, gerakan politik ulama di Garut berusaha untuk menjadikan syariat Islam sebagai landasan berperilaku di kabupaten Garut. LP3SyI menjadi media untuk upaya tersebut. Gerakan lain adalah gerakan anti korupsi dengan diwujudkan dalam keseriusannya memberikan masukan dan koreksi terhadap APBD baik dalam proses perencanaan ataupun pelaksanaannya.;

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<b>ABSTRACT</b><br>

The change that occurs in Garut Regency has positioned Islamic scholars to have a significant role in various aspect of lives, especially in religious affairs, almost in every age or period of Islamic scholar's history. On new order era, Islamic scholars in Garut were positioned by Government to be in the right tract, namely religious aspect. However, along with the changing period, Islamic

scholars in Garut have attempted to reposition their identity, which is not only limited to religious but also in political aspect. This shows that there has happened a movement shift of the Islamic scholars in Garut in the period of 1998-2007.

The research is to verify that Ulama in Garut starting from 1998-2007 are not only capable of operating religious affairs but political affairs as well. The method of this research employed historical method consisting of Heuristic, critical, interpretation, and historiography stages.

The findings showed that in the previous period (New order era), Islamic scholars tended to only move in religious corridor. Meanwhile, in the period of 1998-2007, Islamic scholars' movement reached other aspects, such as political. In this period, through BKUI (a uniting media for Islamic scholars' position), Islamic scholars' movements were aimed to reunite their position which was considered as experiencing a gap as a result of national political chaos. Then, Islamic scholars' movement in Garut attempted to create syariat Islam (Islamic Law) as behavior base in Garut regency through media called as LP3SyI. Other movement is anti corruption action by seriously providing inputs and feedbacks to APBD (Regional Budgeting) both in the planning process and the implementation. The change that occurs in Garut Regency has positioned Islamic scholars to have a significant role in various aspect of lives, especially in religious affairs, almost in every age or period of Islamic scholar's history. On new order era, Islamic scholars in Garut were positioned by Government to be in the right tract, namely religious aspect. However, along with the changing period, Islamic scholars in Garut have attempted to reposition their identity, which is not only limited to religious but also in political aspect. This shows that there has happened a movement shift of the Islamic scholars in Garut in the period of 1998-2007.

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