

Kritik terhadap pendekatan neoliberal dalam pembangunan dan alternatifnya = Critics on neoliberal approach in development and the alternatives / Katherine Juliani

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Abstrak

[ABSTRAK

Sejak 1980an, pendekatan pembangunan dipengaruhi oleh pemikiran Neoliberalisme baik di level internasional maupun domestik. Kebijakan ekonomi diarahkan untuk menjadi lebih terbuka, berorientasi pasar, dan mengurangi peran negara dalam pembangunan. Dengan demikian, perekonomian diharapkan dapat menjadi lebih efektif dan mendorong pertumbuhan ekonomi. Namun, pada praktiknya, negara-negara berkembang justru mengalami efek negatif dalam pembangunannya. Tulisan ini berargumen hal ini disebabkan oleh dua hal, yaitu negara berkembang tidak mampu mengubah rezim yang ada dan kebijakan Neoliberal digunakan untuk kepentingan negara maju. Kondisi pada level masyarakat dengan konteks sejarah dan sosial yang berbeda membuat Neoliberal tidak cocok diaplikasikan pada negara berkembang. Sedangkan pembangunan sebagai bagian dari kepentingan negara maju telah menjadi nature atau sifat dasar dari pembangunan. Oleh karena itu, tulisan ini kemudian menjabarkan pandangan lain dalam pembangunan yang ditulis oleh Amartya Sen. Pembangunan, menurut Sen, bukan hanya sebagai pertumbuhan ekonomi, namun juga sebagai kebebasan. Pemikiran Sen kemudian dijadikan sebagai landasan moral bagi pembangunan. Akan tetapi, landasan moral tersebut justru menjadi justifikasi bagi pemikiran negara maju untuk dapat menentukan arah pembangunan negara berkembang. Menanggapi hal tersebut, tulisan ini berargumen bahwa Kearifan Lokal yang menginklusikan nilai moral lokal sebagai pertimbangan perencanaan pembangunan dapat menjadi jawaban.

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ABSTRACT

Since 1980s, development practices is affected by the Neoliberal approach both at the international level and domestic level. This results in economic policies to become more open, market oriented and minimization states? role in development. Therefore, the economic dimensia is expected to be more effective and is expected to boost economic growth. However, the reality is contrary from what expected before especially for developing countries. This paper argues this has happened due to the inability of developing countries to reshape the development practices and that the neoliberal policies are used for the sake of the developing countries? interest. Therefore, this paper tries to elaborates the writings by refering to Amartya Sen. Sen defines development not only as economic development, but also as freedom. Sen?s thought later becomes the moral justification for

development practices, however, this paper argues that, the ethics Sen mentioned before justifies Western thought on development on developing countries. This paper completes these loopholes by focusing on the elements of Local Wisdom to be include the local moral development planning. , Since 1980s, development practices is affected by the Neoliberal approach both at the international level and domestic level. This results in economic policies to become more open, market oriented and minimization states' role in development. Therefore, the economic dimensia is expected to be more effective and is expected to boost economic growth. However, the reality is contrary from what expected before especially for developing countries. This paper argues this has happened due to the inability of developing countries to reshape the development practices and that the neoliberal policies are used for the sake of the developing countries' interest. Therefore, this paper tries to elaborates the writings by referring to Amartya Sen. Sen defines development not only as economic development, but also as freedom. Sen's thought later becomes the moral justification for development practices, however, this paper argues that, the ethics Sen mentioned before justifies Western thought on development on developing countries. This paper completes these loopholes by focusing on the elements of Local Wisdom to be include the local moral development planning.]