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Tinjauan yuridis terhadap hak dan kewajiban suami sebelum dan sesudah sidang ikrar talak = Juridical review against the rights and obligations of the husband before and after hearing the pledge talak

Manggar Ariska Riza, author

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Abstrak

[Bagi umat Islam, perkawinan tidak hanya dianggap sakral, tetapi juga bermakna ibadah, karena kehidupan berkeluarga selain untuk melestarikan kelangsungan hidup umat manusia, juga untuk menjamin stabilitas sosial dan eksistensi yang bermartabat bagi laki-laki dan perempuan. Dalam kehidupan, tidak semua tujuan perkawinan berjalan sesuai dengan harapan. Ketegangan dan konflik serta perselisihan sering terjadi. Semua itu sudah semestinya dapat diselesaikan dengan arif dan bijaksana dengan jalan bermusyawarah, saling berdialog secara terbuka. Penulisan ini memberikan suatu analisis mengenai upaya hukum yang dapat dilakukan bagi bekas suami apabila bekas isterinya tidak melaksanakan kewajiban-kewajibannya pada masa iddah dengan baik. Pokok masalah dalam penelitian ini yaitu bagaimana ketentuan hak dan kewajiban bekas suami dan bekas isteri pada masa setelah sidang penetapan ikrar talak yang putus perkawinannya karena cerai talak dan bagaimana kewajiban bekas suami terhadap bekas isteri yang pada masa iddah melakukan nusyuz seperti melakukan pernikahan lagi. Metode penelitian yang digunakan dalam penelitian ini yaitu pendekatan yuridis normative. Pendekatan ini dilakukan berdasarkan bahan hukum utama dengan cara menelaah teori-teori, konsep-konsep, asas-asas hukum serta peraturan perundang-undangan yang berhubungan dengan penelitian ini. Kesimpulan yang diperoleh dalam penulisan ini yaitu bahwa bekas isteri memiliki kewajiban untuk tetap patuh selama masa iddah kepada suaminya dan memiliki hak untuk mendapatkan nafkah iddah dari bekas suaminya. Sedangkan, bekas suami memiliki kewajiban untuk memberikan nafkah iddah dan mut'ah. Hak bekas suami yaitu hak untuk merujuk bekas isterinya selama masa iddah dan hak untuk tidak memberikan nafkah iddah apabila bekas isteri melalaikan kewajibannya selama masa iddah.

.....For muslims, the marriage is not only considered to be sacred, but also meaningful worship, because the life of a family in addition to preserve the survival of mankind, as well as to ensure social stability and a dignified existence for both men and women. In life, not all purpose marriage runs in accordance with expectations. Tension and conflict and disputes often occur. All of that is already properly can be completed with as the way of discussion, mutual dialogue openly. Writing this, gives an analysis of the legal effort that can be made for the former wife who does not implement the obligation at masa iddah. Subject matter in this study i.e. how provisions of the rights and obligations of the former husband and wife in the aftermath of the trial of the divorce pledge assignment broke his marriage because of divorce, and how divorced former husband's liability towards the wife at the time she did nusyuz like doing weddings again. Research methods used in this study i.e. the juridical normative approach. This approach is carried out based on the primary law materials by way of studying the theories, concepts, principles and laws and regulations related to this research. The conclusions obtained in writing this, that the former wife had an obligation to remain obedient during masa iddah and have the right to earn a nafkah iddah from the former husband. Meanwhile, former husband has the obligation to provide a living and mut'ah. Former husband's rights i.e. rights to refer to former wife during masa iddah and right not to give a living when the wife of shirking its obligations during

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