

## Analisis konsep kloning melalui argumentasi zombie dalam dualisme properti dan fisikalisme = Analysis of the concept of cloning through the zombie argument in property dualism and physicalism

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### Abstrak

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Kloning mendapatkan perhatian dari masyarakat ketika domba Dolly berhasil diciptakan, sebagai sebuah bukti nyata dari konsep kloning. Kloning domba Dolly yang telah berhasil menimbulkan kemungkinan lain, yaitu kloning manusia. Kloning manusia sebagai sebuah konsep cenderung dilihat melalui sisi etis atau religi, atau sisi lainnya, tetapi tidak terdapat sebuah pendapat melalui kondisi mental atau kesadaran dari klon manusia itu sendiri. Jika kloning manusia merupakan sebuah kemungkinan, maka pemahaman terhadap konsep kondisi mental atau kesadaran dari klon manusia perlu dibentuk melalui teori-teori dalam Philosophy of Mind, khususnya melalui argumentasi zombie pada dualisme properti dan fisikalisme.

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Cloning caught people's attention when Dolly the sheep was produced through the process of cloning, this means the technology is closer to be able to clone human being. Human cloning tends to be criticized from ethical or religious standpoint, or other standpoint, but there is no discussion towards the concept of mind within the human clone itself. If human cloning is a possibility, then the way of understanding the concept of mind within the human clone needs to be formed through the theories of Philosophy of Mind, especially through the zombie argument in property dualism and also in physicalism., Cloning caught people's attention when Dolly the sheep was produced through the process of cloning, this means the technology is closer to be able to clone human being. Human cloning tends to be criticized from ethical or religious standpoint, or other standpoint, but there is no discussion towards the concept of mind within the human clone itself. If human cloning is a possibility, then the way of understanding the concept of mind within the human clone needs to be formed through the theories of Philosophy of Mind, especially through the zombie argument in property dualism and also in physicalism.]