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Abstrak

A study and discussion of islamic classical and contemporary sciences get great attention from islamic universities and religious institutions in Indonesia. While in the Western world it began to learn a lot about the development of islamic studies with multidisciplinary approach, while in the muslim-majority country became aware of the fading and deterioration of spirit seeking knowledge so that they lost of critical reasoning scientifically. Some muslims support and maintain the old traditions that dwell on the text alone, so an understanding of islam is by using textualist approach, on the humanities and social philosophy, so that the patterns of both patterned is by using contextualist approach. However, the paradigm is used both still being stiff and tense mutually defending each ideology. The tensions second paradigm is not suitable in the development of contemporary islamic studies in crisis so that anomalies and science.