

Hubungan antara sanctification of parenting dan gaya pengasuhan pada orang tua muslim = Sanctification of parenting and parenting styles in muslim parents

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Abstrak

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Agama diketahui memiliki peran positif terhadap tingkah laku maupun proses pengasuhan orang tua. Dalam penelitian ini, peran agama dalam proses pengasuhan digambarkan sebagai penghayatan dan persepsi orang tua bahwa proses pengasuhan yang dilakukannya memiliki makna suci dan berhubungan dengan Tuhannya, hal ini disebut juga dengan sanctification of parenting (Pargament & Mahoney, 2006). Tujuan dari penelitian ini yaitu mencari tahu hubungan antara sanctification of parenting dengan empat gaya pengasuhan orang tua; otoritatif, otoriter, permisif, dan tidak terlibat, pada orang tua muslim. Sanctification of parenting diukur menggunakan Sanctification of Parenting Measurement (Murray-Swank, Mahoney, & Pargament, 2006) yang diadaptasi sehingga mengandung nilai-nilai yang sesuai dengan ajaran Islam. Gaya pengasuhan orang tua diukur menggunakan Parenting Styles and Dimensions Questionnaire (PSDQ; Robinson, Mandleco, Olsen, & Hart, 2001), yang telah menggunakan pendekatan empat gaya pengasuhan berdasarkan hasil penelitian Exploratory Factor Analysis (EFA) Kimble (2014). Hasil penghitungan Pearson Correlation menunjukkan bahwa sanctification of parenting berkorelasi positif dengan kecenderungan gaya pengasuhan otoritatif pada orang tua muslim, namun tidak berhubungan secara signifikan dengan kecenderungan gaya pengasuhan otoriter, permisif, dan tidak terlibat.

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ABSTRACT

Religion is known to have a positive role on the parents' behavior and the process of parenting. In this study, the role of religion in the parenting process was described as perception of parents that parenting process does have a sacred meaning and relates to divine characters and significance, it is called the sanctification of parenting (Pargament & Mahoney, 2006). The purpose of this research was to find out the relationship between sanctification of parenting with four styles of parenting; authoritative, authoritarian, permissive, and uninvolved, in the Muslim parents. Sanctification of parenting was measured using the Sanctification of Parenting Measurement (Murray-Swank, Mahoney, & Pargament, 2006) which was adapted to contain values in accordance with the teachings of Islam. Parenting styles was measured using the Parenting Styles and Dimensions Questionnaire (PSDQ; Robinson, Mandleco, Olsen, & Hart, 2001), which was based the approach of four parenting styles as the results of Exploratory Factor Analysis (EFA) research done by Kimble (2014). Pearson Correlation calculation results showed that the sanctification of parenting is positively correlated with authoritative parenting style, but not significantly related to authoritarian, permissive, and uninvolved parenting styles