

Hukum Islam sebagai hukum universal dalam kehidupan bermasyarakat dan bernegara

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Abstrak

The holy Al-Qur'an is the speech of Allah, that it unifies with Allah before embodying to the Prophet Muhammad. When the Holy Al-Qur'an has entered to the humanity area, it had entered to the cultural world. Because the transformation of Al-Qur'an through the cultural process. The Mushaf Al-qur'an was known until now, actually the part of the culture and humanity. Because of that, the Qur'anic exegesis was a market of interpretation base on the social and cultural context, subject and also political perspective when the Qur'anic exegesis was produced. So, the Qur'anic exegesis was not a sacral one. The Qur'anic exegesis was not a Qur'an itself because in the qur'anic exegesis there are some penetration of humankind. This article will elaborate the relation between al-Qur'an and cultural studies. Keywords : al-Qur'an, Sharia, universal law