

Nation of Islam dan Usaha Membangun Satu Rumusan Islam Amerika = Nation of Islam and Efforts to Build An American Islamic Formulation

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Abstrak

Tesis ini membahas tentang bagaimana Nation of Islam membangun satu rumusan Islam Amerika. Nation of Islam yang didirikan oleh Wallace D. Fard menjadi gerakan bagi blackamerican untuk melakukan protes terhadap kulit putih. Muslim blackamerican ini kemudian melakukan gerakan kemandirian ekonomi dengan cara memisahkan diri dari kulit putih. Pemimpin kedua Nation of Islam Elijah Muhammad berhasil membangun ikatan keumatan menuju kesejahteraan dan perbaikan pendidikan dan hak-hak sipil Muslim blackamerican bagi anggotanya. Namun doktrin-doktrin Elijah Muhammad dianggap sesat karena ajarannya dinilai menyimpang dari ajaran Islam, seperti menganggap dirinya sebagai nabi. Sehingga oleh pemimpin ketiganya Imam Warith Deen Muhammad, ajaran Nation of Islam dialihkan menjadi sunni orthodox di tengah tuduhan imigran Muslim yang menganggap identitas kebarat-baratan blackamerican adalah kafir atau tidak beriman. Adalah Sherman A. Jackson yang mencoba merumuskan kembali identitas Islam Amerika menuju “Kebangkitan Ketiga”.

.....This thesis deals with the construction of an American Islamic formulation by the Nation of Islam. The Nation of Islam founded by Wallace D. Fard, became a movement for blackamericans to protest against whites. Blackamerican Muslims did a movement for economic independence through separation from whites. Elijah Muhammad, the second ruler of Islam, managed to forge a common connection for the welfare and improvement of Muslim education and civil rights of its members, but the teachings of Elijah Muhammad were viewed as heretical because his teachings were divergent from the teachings of Islam were viewed. Thus, by third leader, Imam Warith Deen Muhammad, the Nation of Islam teachings were shifted to Sunni orthodox amid accusations of Muslim immigrants who consider the western identity of blackamericans to be infidels or unbelievers. It was Sherman A. Jackson who tried to reformulate American Islamic identity toward the “Third Resurrection”.