

# Posibilitas Agen Moral Artifisial: Sintesa Fungsionalisme Komputasional dengan Naturalisme Kognitif = The Possibility of Artificial Moral Agents: Synthesis of Computational Functionalism and Cognitive Naturalism

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## Abstrak

Kurangnya pertanggungjawaban etis pada aksi robot disebabkan oleh ketidakseimbangan antara perkembangan otonomi robot dengan kemampuannya dalam membuat putusan moral. Menanggapi isu ini, skripsi ini berupaya menyediakan justifikasi pada posibilitas Agen Moral Artifisial melalui diskursus filsafat akal budi dan metaetika. Posibilitas ini tersusun atas teori komputasional sebagai pandangan ontologis, naturalisme kognitif sebagai pandangan metaetis dan Moral Turing Test sebagai pandangan epistemologis terhadap akal budi lain. Skripsi ini mengusulkan bahwa posibilitas Agen Moral Artifisial dapat tercapai bukan melalui regulasi tingkah laku, melainkan melalui radikalisasi otonomi.

.....Lackness of ethical responsibility upon robot's action was caused by unbalanced developments between robot's autonomy and its ability to generate moral judgement. Concerning to this issue, this thesis would provide a justification of the possibility of Artificial Moral Agents through the discourse of philosophy of mind and metaethics. This possibility is constituted by computational theory of mind as ontological view, cognitive naturalism as metaethical view and Moral Turing Test as epistemological view of other minds. This thesis suggests that the possibility of Artificial Moral Agents would not occur by behavioral regulation, yet by radicalization of its autonomy.