

DAFTAR REFERENSI

BUKU:

- Ackroyd, Joy. (1957). ‘Women in Feudal Japan’ dalam *Transaction of The Asiatic Society of Japan*. London: Routledge.
- Arivia, Gadis. (2003). *Filsafat Berperspektif Feminis*. Jakarta: Yayasan Jurnal Perempuan.
- Armstrong, David F. (1999). *Original Signs: Gesture, Sign, and the Sources of Language*. Washington D.C: Gallaudet University Press.
- Bando, Mariko. (2001). *Zu de Miru Nihon no Josei Deeta Banku*. Tokyo: Zaimusho.
- Barret, M. (1992). ‘Words and Things: Materialism and method in Contemporary feminist Analysis’ dalam M. Barret dan A. Phillips (ed.) *Destabilizing Theory: Contemporary feminist Debate*. Cambridge: Polity Press.
- Beauvoir, Simone. (2005). ‘The Second Sex’ dalam E. Cudd & Robin O. Andreasen (ed.) *Feminist Theory: A Philosophical Anthology*. Blackwell Publishing: Oxford.
- Bell, Catherine. (1992). *Ritual Theory, Ritual Practice*. Oxford: Oxford University Press.
- Blackburn, Simon. (1994). *Oxford Dictionary of Philosophy*. New York: Oxford University Press.
- Bremen, Jan Van & Martinez, D.P. (1995). *Ceremony and Ritual in Japan: Religious Practice in an Industrialized Society*. London: Routledge.
- Brooks, Ann. (1997). *Posfeminism and Cultural Studies*. London: Routledge.
- Brown, Delmer M. (1993). *The Cambridge History of Japan: Ancient Japan*. Cambridge: Cambridge University Press.
- Culler, Jonathan. (1981). *The Pursuit of Sign*. Ithaca & New York: Cornell University Press.

- Da Matta, Roberto. (1977). 'Constraint and License: a Preliminary Study of Two Brazilian National Ritual', dalam Sally F. Moore & Barbara G. Myerhoff (eds) *Secular Ritual*. Assen & Amsterdam: Van Gorcum.
- Diarsi, Myra. (1994). 'Feminisme tidak Anti terhadap Peran Ibu Rumah Tangga' dalam *Ulumul Qur'an* edisi khusus No. 5 & 6: Volume V. Bandung: Mizan.
- D.S., Busman. (2002). *Tesis Gagasan John Stuart Mill Tentang Persamaan Hak Antara Perempuan dan Laki-laki Suatu Kajian Filosofis*. Depok: Program Studi Ilmu Filsafat Fakultas Sastra Bidang Ilmu Pengetahuan Budaya Program Pascasarjana Universitas Indonesia.
- Edwards, Louise & Roces, Mina. (2000). *Women in Asia: Tradition, Modernity and Globalization*. St. Leonards (Australia): Allen and Unwin.
- Esalawati, Nanda Rahmiana. (2007). *Skripsi Makna-Makna Simbolik Kartu Arkana Mayor Pada Russian Tarot of St. Petersburg Tahun 1992* Karya Yuri Shakov. Depok: Program Studi Rusia Fakultas Ilmu Pengetahuan Budaya Universitas Indonesia.
- Fujieda, Mioko. (1995). *Shoki no Feminizumu*. Tokyo: Tokyo Daigaku.
- Fujimura, Fumiko-Fanselow & Kameda, Atsuko. (1995). *Japanese Women: New Feminist Perspectives on Past, Present and Future*. New York: The Feminist Press of The City University of New York.
- Fujiwara, Keiko. (1966). *Fukuzawa Yukichi on Japanese Women*. Tokyo: University of Tokyo Press.
- Grosz, E. (1992). 'Contemporary Theories of Power and Subjectivity' dalam S. Gunew (ed.) *Feminist Knowledge: Critique and Construct*. London: Routledge.
- Hayashi, Yoko. (1996). 'Women Legislator in the Postwar Diet' dalam, Imamura, Anne E. (ed.) *Re-imaging Japanese Women*. Berkeley: University of California Press.

Hofstede, Geert H. (1980). *Culture's Consequences: International Differences In Work-related Values*. London : SAGE Publication.

Holden, Pat (ed.) (1983). *Women's Religious Experience*. London & Canberra: Croom Helm.

Iwao, Sumiko. (1993). *Japanese Woman: Traditional Image and Changing Reality*. New York: The Free Press.

Jaggar, Allison M., & Rothenberg, Paula S. (1993). *Feminist Frameworks*. New York: McGraw-Hill Inc.

Kishimoto, Kouichi. (1977). *Politics in Modern Japan: Development and Organization*. Tokyo: Japan Echo Inc.

Lacan, Jacques. (1989). *Ecrits: A Selection*. New York: Routledge.

Lebra, Takie Sugiyama. (1984). *Japanese Women, Constraint and Fulfillment*. Honolulu: University of Hawaii Press.

Mackie, Vera. (2003). *Feminism In Modern Japan*. Cambridge: Cambridge University Press.

Mansfield, Nick. (2001). *Subjectivity: Theories of The Self from Freud to Haraway*. Australia: Allen & Unwin.

Mason, R.H.P., & Caiger, J.G. (1972). *A History of Japan*. New York: Cassel.

Masuda Foundation. (1992). *Nihon Shisutemu: Jinrei Bunmei no Hitotsu no Rei*. Yokohama: Sekotac.

Matsunaga, Yukei & Ashiya, Yoshiko. (2003) *Women and Religion*. Berkeley: Yamato Culture Congress The Center for Women and Religion and The Graduate Theological Union.

Megawangi, Ratna. (1999). *Membarkan Berbeda? Sudut Pandang Baru tentang Relasi Gender*. Bandung: Mizan.

- Millet, Kate. (2005). ‘Sexual Politics Theory’ dalam E. Cudd & Robin O. Andreasen (ed.) *Feminist Theory: A Philosophical Anthology*. Oxford: Blackwell Publishing.
- Montgomery, Martin. (1986). *An Introduction to Language and Society*. London: Routledge.
- Myerhoff, Barbara G. (1977). ‘We Don’t Wrap Herring in a Printed Page: Fusion, Fictions, and Continuity in Secular Ritual’, dalam Sally F. Moore dan Barbara G. Myerhoff (eds) *Secular Ritual*. Assen & Amsterdam: Van Gorcum.
- Nakane, Chie. (1970). *Japanese Society*. Berkeley & Los Angeles: University of California Press.
- Natalia, Stephani W. (2009). *Skripsi Keterasingan Perempuan di Dalam Subjektivitas Maskulin; Sebuah Analisa Kritis Atas Tatanan Simbolik Jacques Lacan*. Depok: Fakultas Ilmu Pengetahuan Budaya Program Studi Filsafat.
- Ooms, Herman. (1976). ‘A Structural Analysis of Japanese Rites and Beliefs’, dalam William H. Newll (ed.) *Ancestors*. The Hague & Paris: Mouton.
- Overing, Gillian R. (1990). *Language, Sign and Gender in Beowulf*. Southern Illinois: Southern Illinois University Press.
- Partridge, William L. (1977). ‘Transformation and Redundancy in Ritual: A Case from Colombia’ dalam Brian M. du Toit (ed.) *Drugs, Rituals and Altered States of Consciousness*. Rotterdam: A.A. Balkema.
- Paulson, Joy. (1976). ‘Evolution of The Feminine Ideal’, dalam Lebra *et. Al.* (eds) *Women in Changing Japan*. Stanford: Stanford University Press.
- Pharr, Susan J. (1981). *Political Women in Japan*. Berkeley: University of California Press.
- Pujiastuti, Hasnah. (2001). *Skripsi Partisipasi Politik Wanita Jepang Kontemporer*. Depok: Fakultas Sastra Universitas Indonesia Jurusan Program Studi Jepang.
- Ranke-Heinemann, Uta. (1990). *Eunuch for The kingdom of Heaven, the Catholic Church and Sexuality*, trans. Peter Heinegg. London: Penguin Books.

- Rodee, Carlton Clymer. (2000). *Pengantar Ilmu Politik*. Jakarta: PT Raja Grafindo Persada.
- Sebeok, Thomas A. (1994). *An Introduction to Semiotics*. London: Pinter Publishers.
- Smith, Robert. (1988). *Gender Inequality in Contemporary Japan*. Tokyo: Tokyo University Press.
- Smith, Warren W. (1959). *Confucianism in Modern Japan*. Tokyo: The Hokuseido Press.
- Solomon, Robert C. (2005). ‘Subjectivity’, dalam Honderich, Ted. *Oxford Companion to Philosophy*. New York: Oxford University Press.
- Soorifu (Kantor Perdana Menteri). (1997). ‘Josei Hakusho’ dalam *Nihon Joochoo Kyooiku Kenkyuukai*, ed. *Nihon no Hakusho*. Tokyo: Seibunsha.
- Tipton, Elise K. (2000). ‘Being Japanese Women 1970-2000’, dalam Edwards, Louise & Roces, Mina (ed.) *Women in Asia: Tradition, Modernity and Globalization*. St. Leonards (Australia): Allen and Unwin.
- Tong, Rosemarie. (1989). *Feminist Thought: A Comprehensive Introduction*. London: Routledge.
- Walby, S. (1990). *Theorizing Patriarchy*. Oxford: Blackwell Publishing.
- Weedon., C. (1987). *Feminist Practice and Poststructuralist Theory*. Oxford: Blackwell Publishing.
- Wolfram Eberhard. (1950). *A History of China*. Berkeley & Los Angeles: University of California Press.
- Wulandari, Endah. (1992). *Laporan Penelitian Perubahan Kedudukan dan Peranan Wanita Jepang dalam Kaitannya dengan Konsep Ie*. Depok: Fakultas Sastra Universitas Indonesia.

Yamamura, Kozo. (1990). *The Cambridge History of Japan: Medieval Japan*. Cambridge: Cambridge University Press.

Yoshida & Ueda, H. (1990). ‘Spirit Possession and Social Structure in South Western Japan’, *Proseeding of The VIIIt International Congress of Anthropological and Ethnological Sciences*. Tokyo & Kyoto: Science Council of Japan.

JURNAL:

Wulandari, Endah. (2008). ‘Representasi Perempuan dalam Institusi Politik Jepang’. *Journal MANABU: The Future of Japan* 2. Jakarta: MANABU Institute.

PUBLIKASI ELEKTRONIK:

Inter Parliamentary Union. ‘Women Representation in Parliament; World Classification’. (2009). 15 Juli 2009. <<http://www.ipu.org/wmn-e/classif.htm>>

Lacan, Jacques. ‘Borromean Knot’. 1 Juli 2009. <<http://images.search.yahoo.com/images/Borromean.Knot.jpg>>.

Murgai, Sarla R. ‘Motivation to manage: a comparative study of male and female library & information science students in the United States of America, India, Singapore, & Japan’. *65th IFLA Council and General Conference*. (1999). 1 Juli 2009. <<http://www.ifla.org.sg/IV/ifla65/papers/093-113e.htm>>.