

Philosophy of religion : an anthology / Louis Pojman

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Abstrak

Publisher Synopsis

PART I: THE CONCEPT OF GOD. Concepts of God and the Ultimate. Aristotle, *Metaphysics* 12; Stoics; Epicureans. Thomas V. Morris: *The Concept of God*. Clark Pinnock: *The Openness of God-Systematic Theology*. Sallie McFague: *God and the World*. Paul Tillich: *A Christian-Buddhist Conversation*. Buber, *The Love of God and the Idea of Deity*. Classical Theistic Attributes. Stephen T. Davis: *Temporal Eternity*. Hugh J. McCann: *The God Beyond Time*. St. Thomas Aquinas: *Is God's Power Limited?* George Mavrodes: *Some Puzzles Concerning Omnipotence*. Harry Frankfurt: *The Logic of Omnipotence*. St. Augustine: *Divine Foreknowledge and Human Free Will*. Nelson Pike: *God's Foreknowledge and Human Free Will are Incompatible*. A. Plantinga: *God's Foreknowledge and Human Free Will are Compatible*. William Rowe: *Can God be Free?* Edward Wierenga: *The Freedom of God*. **PART II: TRADITIONAL ARGUMENTS FOR THE EXISTENCE OF GOD.** The Ontological Argument for the Existence of God. St. Anselm: *The Ontological Argument*. Immanuel Kant: *A Critique of the Ontological Argument*. The Cosmological Argument for the Existence of God. Thomas Aquinas: *The Five Ways*. Samuel Clarke: *The Argument from Contingency*. William Rowe: *An Examination of the Cosmological Argument*. W. L. Craig and J.P. Moreland: *The Kalam Cosmological Argument*. Paul Draper: *A Critique of the Kalam Cosmological Argument*. The Teleological Argument for the Existence of God. William Paley: *The Watch and the Watchmaker*. David Hume: *A Critique of the Design Argument*. Richard Swinburne: *The Argument from Design*. Robin Collins: *A Scientific Argument for the Existence of God*. **PART III: RELIGIOUS EXPERIENCE.** Selections of Mystical Experiences. William James: *Mysticism*. William Alston: *Perceiving God*. Eugene G. D'Aquili and Andrew B. Newberg: *The Neurophysiological Basis of Religions, Or Why God Won't Go Away*. Jeffrey Jordan: *Religious Experience and Naturalistic Explanations*. Michael Rea: *Divine Hiddenness, Divine Silence*. **PART IV: THE PROBLEM OF EVIL.** Historical and Literary Perspectives. David Hume: *The Argument from Evil*. Gottfried Leibniz: *Theodicy: A Defense of Theism*. Fyodor Dostoevsky: *Rebellion*. Contemporary Formulations. J. L. Mackie: *Evil and Omnipotence*. W. Rowe: *The Inductive Argument from Evil Against the Existence of God*. Paul Draper: *Evolution and the Problem of Evil*. Replies. Alvin Plantinga: *The Free Will Defense*. John Hick: *Evil and Soul-Making*. Alvin Plantinga: *Supralapsarianism or "O Felix Culpa"*. Eleonore Stump: *The Problem of Evil and the Desires of the Heart*. Marilyn Adams: *Horrendous Evil and the Goodness of God*. Laura Waddell Ekstrom: *Suffering as Religious Experience*. **PART V: MIRACLES.** David Hume: *Against Miracles*. Peter van Inwagen: *Of 'Of Miracles'*. J. L. Mackie: *Miracles and Testimony*. Richard Swinburne: *Evidence for the Resurrection*. Hud Hudson: *Hyperspace and Christianity*. **PART VI: DEATH AND IMMORTALITY.** Plato: *Immortality of the Soul*. Bertrand Russell: *The Finality of Death*. John Hick: *Immortality and Resurrection*. Jeffrey Olen: *Personal Identity and Life After Death*. Prasannatma Das: *A Hindu Theory of Life, Death, and Reincarnation*. **PART VII: FAITH AND REASON.** Pragmatic Justification of Religious Belief. Blaise Pascal: *The Wager*. W. K. Clifford: *The Ethics of Belief*. William James: *The Will to Believe*. Rationality

and Justified Religious Belief. John Hick: Rational Theistic Belief Without Proof. Anthony Flew, "The Presumption of Atheism". Michael Bergmann: Rational Religious Belief without Arguments. Louis P. Pojman: Faith, Hope, and Doubt. PART VIII: SCIENCE, RELIGION, AND EVOLUTION. The Relationship Between Science and Religion. Richard Dawkins: Science Versus Religion. Steven Jay Gould: Non-Overlapping Magesteria. Pope John Paul II: Faith and Science. Evolution, Naturalism, and Intelligent Design. William Dembski: Signs of Intelligence: A Primer on the Detection of Intelligent Design. Michael Murray: Natural Providence (Or Design Trouble). Alvin Plantinga: An Evolutionary Argument against Naturalism. Michael Bergmann: Commonsense Naturalism. PART IX: RELIGIOUS PLURALISM. John Hick: Religious Pluralism and Ultimate Reality. Alvin Plantinga: A Defense of Religious Exclusivism. David Basinger: Hick's Religious Pluralism and "Reformed Epistemology". A Middle Ground. Dalai Lama: Buddhism, Christianity, and the Prospects for World Religion. Joseph Runzo: God, Commitment, and Other Faiths: Pluralism Versus Relativism