

Pewarisan nilai adat dalam pelestarian lingkungan (kajian pewarisan nilai adat Minangkabau masyarakat Salingka Danau Maninjau terhadap pelestarian lingkungan di Kecamatan Tanjung Raya Kabupaten Agam, Sumatra Barat)

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Abstrak

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Manusia senantiasa mengembangkan kearifan lingkungan (ecological wisdom) berdasarkan pengalamannya beradaptasi secara aktif, sebagai pedoman dalam mengolah sumber daya alam dan mengelola lingkungan, karena ketergantungannya pada lingkungan hidup dan menyadari akan arti pentingnya keseimbangan lingkungan yang harus dirawatnya. Adat Minangkabau merupakan mekanisme adaptif yang dikembangkan masyarakatnya dan memiliki landasan filosofi dasar alam terkembang jadi guru, merupakan acuan normatif perilaku yang sarat mengandung unsur-unsur pelestarian lingkungan. Melalui peran pendidikan, pewarisan nilai adat menjadi efektif digunakan sebagai sarana pelestarian lingkungan Salingka Danau. Penelitian ini bertujuan untuk menemukan pemahaman masyarakat Salingka Danau terhadap konservasi lingkungan yang berkaitan dengan kualitas pelestarian lingkungan Salingka Danau, menemukan pemahaman masyarakat Salingka Danau terhadap pewarisan nilai adat Minangkabau yang berkaitan dengan pelestarian lingkungan, dan membuat model pewarisan nilai adat Minangkabau yang efektif digunakan sebagai sarana pelestarian lingkungan Salingka Danau.

Metode penelitian ini menggunakan pendekatan secara kualitatif yang dikembangkan oleh Miles dan Huberman. Pengumpulan data dilakukan dengan data primer dan sekunder yang meliputi analisis fokus dan sub fokus. Teknik pengumpulan data dengan observasi langsung, pengisian angket, serta in depth interview dengan responden terpilih. Analisis data penelitian ini menggunakan analisis jaringan hubungan sebab akibat,

Hasil penelitian menunjukkan bahwa pelestarian lingkungan dapat didukung oleh pemahaman terhadap konservasi lingkungan yang berinteraksi positif dengan pemahaman terhadap pewarisan nilai adat, dimana adat Minangkabau berisi berbagai nilai adat yang dapat diwariskan dengan model yang melibatkan berbagai komponen, sehingga pewarisan nilai adat menjadi efektif sebagai sarana dalam

pelestarian lingkungan Danau.;

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ABSTRACT

Human often improve ecological wisdom as guidance to process natural resources and manage environment due to their independences on living environment and their realization of importance of environmental balance that has to be maintained. The ecological wisdom which is improved based on experience adapting actively will function as guidance to construct relationship with the environment. Minangkabau custom is adaptive mechanism improved by its society, has philosophical basis of nature improved to be teacher. Environmental conservation of Salingka Lake can be supported by understanding about lake environmental conservation which is positively interacted with understanding about inheritance of Minangkabau custom value. Minangkabau custom contains various custom value which can be inherited with model involving education function so that custom value inheritance will be effectively used as facility in Salingka Lake conservation.

The purpose of this study is to know about factors which cause decrease of environmental quality in Maninjau lake area, to find a part of Minangkabau custom being able to be inherited through education in environmental conservation, and to make a model of custom value inheritance will be effectively used as facility of environmental conservation lake.

_ Research methods used are qualitative approach improved by Miles and Huberman. Data collection is done with primary and secondary data involving analysis of focus and sub focus. Techniques of data collection are done by directly observation, questionnaire, and in depth interview with chosen respondents. Data analysis in this study uses analysis of cause-effect relationship network.

The result of this study shows that environmental conservation can be supported by understanding of environmental conservation interacting positively with understanding of custom value inheritance. Minangkabau custom consist of various custom value inherited with a model including various components, so that custom value inheritance will be effective as a facility in environmental conservation.

Key words: Minangkabau custom, environmental conservation, education, and adaptation, Human often improve ecological wisdom as guidance to process natural resources and manage environment due to their independences on living environment and their realization of importance of environmental balance that has to be maintained. The ecological wisdom which is improved based on experience adapting

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