

Perkembangan feminisme poskolonial dalam ilmu hubungan internasional = The Development of postcolonial feminism in international relations study

Esther Yobelitha, author

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Abstrak

ABSTRAK

Feminisme poskolonial merupakan respons terhadap arus utama feminisme Barat. Feminisme poskolonial menolak landasan universalisasi yang berkembang dalam feminisme Barat. Universalisasi menciptakan ketimpangan representasi perempuan. Perjuangan feminisme poskolonial adalah mengikutsertakan representasi perempuan negara bekas jajahan dalam perkembangan ilmu pengetahuan. Representasi yang diperjuangkan adalah melalui pengakuan terhadap pengalaman sejarah kolonialisme dan persinggungan berbagai kategori sosial, baik kelas, etnis, budaya, ras, agama, kebudayaan, atau relasi kuasa, yang memengaruhi kehidupan perempuan. Dalam ilmu Hubungan Internasional, pembahasan feminisme poskolonial masih termarginalkan. Oleh karena itu, tinjauan pustaka ini bertujuan menggambarkan dialog antara feminisme poskolonial dan hubungan internasional. Tinjauan pustaka ini berargumen bahwa feminisme poskolonial mampu memberikan kontribusi besar terhadap perkembangan ilmu Hubungan Internasional. Feminisme poskolonial dapat merekonstruksi ilmu Hubungan Internasional melalui perdebatan mengenai power, struktur, agen, dan agensi, serta spektrum global-lokal. Rekonstruksi feminisme poskolonial ini merupakan usaha dalam menciptakan ilmu Hubungan Internasional yang kontekstual.

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ABSTRACT

Postcolonial feminism emerged in response to mainstream Western feminism. Postcolonial feminism rejects the growing notion of universalization central to Western feminism. It argues that universalisation creates an imbalance representation of women. Postcolonial feminism struggles to include the representation of women from former colonies into knowledge development. The representation championed through the recognition of colonial experience and intersection between various social categories, such as class, ethnicity, culture, race, religion, or power relations, which affect women's life. In the field of international relations, the discussion about postcolonial feminism is being marginalized. Therefore, this literature review aims to illustrate the dialogue between postcolonial feminism and international relations. This literature review argues that postcolonial feminism is capable of contributing considerably to the development of international relations study. Postcolonial feminism reconstructs international relations study through the debates on power, structure, agents, and agencies, as well as the global local spectrum. This reconstruction, as a contribution of postcolonial feminism perspective, should be understood as an attempt to create contextuality in international relations study.